IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: William F. Harris, Jr. § Application No: To Be Assigned

Filed: To Be Assigned

For: SUSPENSIONS OF WATER SOLUBLE POLYMERS IN SURFACTANT FREE NON-AQUEOUS SOLVENTS Atty. Docket No: B-0103.28

Examiner: To Be Assigned

Group Art Unit: To Be Assigned

INFORMATION DISCLOSURE STATEMENT

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BOX ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Pursuant to the requirements of 37 CFR 1.56, Applicant files herewith its

INFORMATION DISCLOSURE STATEMENT, including copies of the all patents cited

on PTO-Form 1449 in the manner prescribed by 37 CFR 1.97(b-d) and 1.98.

Respectfully submitted,

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DATE: 26 January 2001

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post office to Addressee" service under 37 CFR 1.10 on the date indicated below, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Autumn L. Walker

Date: